

Apprentice of the Year

**Generation4Change (North West) AWARDS ENTRY FORM**

**Ensure you read and understand the criteria and guidelines before completing this form. Guidelines and How to Enter can be found at (**[**https://g4c.org.uk/**](https://g4c.org.uk/) **and click on the awards section for the North West). Importantly, please remember that:**

**Information above the specified word limits may not be taken into consideration**

**Photos and Logo’s in a high resolution format MUST accompany your entry (PDF’s CAN NOT be accepted)**

**Category Description:**

**G4C is a driving force for industry change, through the development and connection of future industry leaders. The award is open to a person with less than ten years of experience in the construction and built environment sector (typically less than 35 years of age).**

Judges are looking to award apprentices (Technical or Trade) who are working towards or who have completed an apprenticeship within the last 12 months. Judges are looking for exemplars who showcase the difference they have made in the industry and the organisations that they work in. Entries should demonstrate how the person has created a positive impact on the industry, organisations or college through a commitment of personal development.

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| **Entry Checklist:**1. [ ]  **Completed entry form** – low resolution images can be embedded to support your entry.
2. [ ]  **Logos** – for all key parties that should be recognised for the award (original .eps files).
3. [ ]  **High resolution images** (print quality) – up to 5 photos.

**Contact:** Jack Cook (G4C North West Chair) – jack.cook@fparkinson.co.uk |

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**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM SECTION 1 OF 2**

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|  | Technical Apprentice [ ]  | Trade Apprentice [ ]  |
| **Is your entry?** | a personal entry [ ]  | a nomination [ ]  |

**Main contact** (this relates to questions/queries about the entry)**:**

|  |  |
| --- | --- |
| Name |  |
| Organisation  |  |
| Email |  |
| Telephone |  |
| Address |  |
| Postcode |  |

**Nominee’s contact details:**

|  |  |
| --- | --- |
| Name |  |
| Position |  |
| Current employer |  |
| Type of organisation | (i.e. housing association, developer, government department, contractor, consultant etc) |
| Linkedin Profile (if applicable) |  |

**IMPORTANT:** Headshot/images – please supply HIGH QUALITY **.eps** or **.jpeg** logo files for all organisations mentioned.

These logos will be etched onto the glass trophies presented to winners.

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**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM YOUR SUBMISSION │ SECTION 2 OF 2**

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| 1. **Summary** (**max. 400 words**)

What makes this person a winning individual? Why do you think this individual stands out from the crowd?  |
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| 1. **Overview:** Describe the individual’s role and the context of the submission.(**max. 250 words**)
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| 1. **Describe the impact you have made within your organization and the industry and the role you have played with key projects?** (**max. 250 words**)
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| 1. **Explain which attributes you consider you display that could make you become one of the industry’s future leaders including future goals and ambitions** (**max. 250 words**)
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| 1. **Sustainability:**

Evidence of individual’s awareness of sustainability, be it economic, social and/or environmental, and ability to passionately drive positive change and tangible outcomes for their organisation, community and environment. (**max. 250 words**)  |
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| 1. **3 reasons why you think you should win?**

Ensure you highlight 3 **key** achievements.  |
| **1** |  |
| **2** |  |
| **3** |  |

**Generation4Change Awards**

**Important information on how to enter**

**Qualifying**

* All categories have separate application forms relating to the criteria of the specific award.
* Where an individual or organisation is entering the nominating organisation/divisional office/individual should be based in the North West

**How to enter - Entry Guidelines**

* All submissions must be made by **17.00 on 28th April 2023**
* **Please submit your applications to Jack Cook at** **jack.cook@fparkinson.co.uk**
* Please include with your submissions the company logos (JPEG/EPS format) where applicable.
* Please include a selection of photos that we may use should you be shortlisted (MUST be high resolution no PDF’s or Word documents)
* The organisers have the right to reject any entry if, in their opinion, it fails to comply with the rules

**Judging**

* The panel of judges will consider each submission against the category criteria.
* Winners will be announced at a venue in Liverpool (Venue TBC) in June 2023.
* A minimum of 1 ticket must be purchased for the awards dinner.
* All awards are made at the discretion of the judges and Constructing Excellence in the North West.
* The right is reserved not to make awards in a particular category.
* The judges reserve the right to refuse entries without giving reasons.
* The judges have authority to move entries into more applicable categories. Their decision is final and no correspondence will be entered into following the Awards.
* Information supplied by the judges, or discussed between the judges and entrants will be treated in complete confidence, and confidentiality on the part of the entrants if requested.

**Good Luck!**

**If you have any questions relating to your entry, please contact Jack Cook -** **jack.cook@fparkinson.co.uk**